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Bib Data Sheet

**CONFIRMATION NO. 7662** 

SERIAL NUMBER 10/820,471	FILING OR 371(c) DATE 04/07/2004 RULE	C	CLASS 340	GROUP ART U 2612		T UNIT	ATTORNEY DOCKET NO. R003 100039	
APPLICANTS John Robinson, Santa Barbara, CA;  ** CONTINUING DATA ******************************  This appln claims benefit of 60/461,684 04/09/2003  ** FOREIGN APPLICATIONS ************************************								
Foreign Priority claimed  35 USC 119 (a-d) conditions west was after met  Verified and Acknowledged Examiner's Signature Initials			STATE OR COUNTRY CA	SHEETS DRAWING 5		TOTAL CLAIMS 15		INDEPENDENT CLAIMS 2
32662 TITLE Emergency response data transmission system								
RECEIVED No.	ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:				☐ All Fees ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of time) ☐ 1.18 Fees (Issue) ☐ Other ☐ Credit			